

*Surgical Pearls By The Sea*

# Exhibit Space Application

April 25 – 28, 2024

Newport Marriott

Newport, RI

## THIS FORM MUST ACCOMPANY YOUR PAYMENT

To confirm your reservation submit this form to Karen Daniel at [k.daniel@podiatryinstitute.com](mailto:k.daniel@podiatryinstitute.com) or fax to 404-508-8539.

*Registration received less than 2 weeks prior to meeting will not be included in conference materials.*

**Exhibitor Fee (Table Top, No Sharing)** = \$1350 by check or credit card. Full payment must accompany this completed form.

\$1500 if application received after April 15, 2024 or onsite.

### Payment Method

**My Check** in the amount of \$ \_\_\_\_\_  Payment enclosed

*Please make check payable to:* The Podiatry Institute ♦ Federal Tax ID #58-1906272



**Charge**  Visa  Master Card  American Express  Discover

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

Mail Check & Application to: The Podiatry Institute  
2675 North Decatur Rd. ♦ Suite 309 ♦ Decatur, GA 30033

### The Following Company Information Will Be Printed In The Conference Program:

(Company Name) \_\_\_\_\_

(Street Address) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

(Office Phone) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (Website) \_\_\_\_\_

25-word description of product or service \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Representative(s) Name \_\_\_\_\_ Email \_\_\_\_\_ Cell Phone \_\_\_\_\_  
at Conference:

Name \_\_\_\_\_ Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Send email to [k.daniel@podiatryinstitute.com](mailto:k.daniel@podiatryinstitute.com) names/emails of any additional representatives

**Information For Your Company Virtual Booth:** Attach or send link of PDF(s) to us (call if you have questions)

(Optional) Attach 5-min. max promo video, or put link here to video: \_\_\_\_\_

Primary Representative's email \_\_\_\_\_

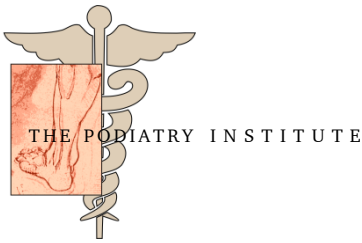
Company Contact \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_

Companies You Prefer Not To Exhibit Next To: \_\_\_\_\_

Electricity Required?  Yes  No

For more sponsorship information contact: Dan Vickers at The Podiatry Institute ♦ 770-939-0393  
[dvickers@mindspring.com](mailto:dvickers@mindspring.com)



# *Surgical Pearls By The Sea* **Exhibitor Prospectus**

April 25 – 28, 2024

Newport Marriott  
Newport, RI

- ◆ Breakfasts, lunch and breaks will be held in the exhibit hall to maximize your contact with attendees.
- ◆ There are a number of opportunities available to sponsor conference events & speakers. Call Dan Vickers at 770-939-0393 for more information.
- ◆ **CANCELLATION POLICY:** All cancellation/rescheduling requests must be made in writing. Cancellation requests can be sent via fax to 404-508-8539 or email to [k.daniel@podiatryinstitute.com](mailto:k.daniel@podiatryinstitute.com). Cancellations requiring a refund will be assessed a \$250 cancellation fee. Transfer requests are not subject to a cancellation fee and will be valid for a period of one year from the date of issue. Registration fees are non-refundable/non-transferrable within two weeks of the conference start date.
- ◆ **FDA REGULATIONS:** Exhibitors shall comply with all applicable Food and Drug Administration (FDA) regulations including, without limitation, FDA restrictions on the promotion of investigational and preapproved drug and devices and the FDA prohibition on promoting approved drugs and devices for unapproved uses. Any product not FDA approved for a particular use or not commercially available in the USA may be exhibited only if accompanied by easily visible signage indicating the status of the product.
- ◆ The Podiatry Institute reserves the right to refuse exhibit space if the vendor's product, service, or display/booth is not consistent with the character of the event.

**Exhibit Table Top Fee** = \$1350 by check or credit card – Includes 6' draped table, two chairs and electricity if needed.  
\$1500 if application received after April 15, 2024 or onsite. No sharing .

Exhibit materials weighing 150 lbs. or more and/or being shipped via pallet/crate may be subject to additional charges from the hotel's receiving department.

**Exhibit Registration** Full payment for your exhibit must accompany space confirmation agreement.  
Applications will be accepted until space is sold out.

**Exhibit Schedule:**

<b>Thursday, April 25</b>	10:00 AM - 12:00 PM	Setup
	12:00 PM - 1:00 PM	Exhibit Hall Opens
	3:30 PM - 4:00 PM	Afternoon Break
	7:00 PM	Exhibit Hall Closes
<b>Friday, April 26</b>	7:00 AM - 7:30 AM	Breakfast in Exhibit Hall
	10:00 AM - 10:30 AM	Morning Break
	12:45 PM - 1:45 PM	Lunch with Exhibitors
	4:00 PM - 4:30 PM	Afternoon Break
	5:00 PM	Exhibit Hall Closes
<b>Saturday, April 27</b>	7:00 AM - 7:30 AM	Breakfast in Exhibit Hall
	9:30 AM - 10:00 AM	Morning Break
	11:00 AM	Exhibit Hall Closes

**Conference Hotel** Newport Marriott  
25 Americas Cup Avenue  
Newport, RI 02840  
401-849-1000  
800-228-9290  
Podiatry Institute Rate: From \$274/per night  
*Please make your reservation NOW! Cut-off date – 03/27/24*

**Shipping Information**  
Newport Marriott  
25 Americas Cup Avenue  
Newport, RI 02840  
Attn: Dan Vickers, Podiatry Institute Conference  
April 25 – 28, 2024

**For Further Information**  
Dan Vickers, CAE  
Executive Director  
The Podiatry Institute  
2675 North Decatur Rd., Suite 309  
Decatur, GA 30033  
770-939-0393